DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACW45 03 B 0020

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 10 Sep 2003
:52.214-3 of Section 00100 : Date of Opening: 21 Oct 2003

Amendment No. 0003 14 October 2003

SUBJECT: Amendment No. 0003 to Specifications and Drawings for Construction of Surge Tank Floor Repair, Oahe Dam, SD Solicitation No. DACW45 03 B 0020.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. <u>Specifications</u>. (Descriptive Changes.)
- (1) SECTION 00800 PAGE 3, add the following new paragraph above the "Outage Schedule":

"Work on the first set of tanks, of each season, may start at the date indicated on the Outage Schedule below, the second set of tanks during each season will not be available to the Contractor until the completion of the paint application on the first set of tanks. Once the painting is completed and curing of the paint required, the second set of tanks will be available for work. This double unit outage (both sets of tanks) will allow work to go simultaneously in both sets of tanks for up to six days, to allow curing of paint in the first set of tanks and allow work to begin in the 2nd set of tanks."

- (2) <u>SECTION 09965A PAGE 4</u>, Part 1: General, line 1 after "The existing coating system on the Surge Tanks contains lead" add "based vinyl primer and vinyl coating system."
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the new Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

- 3. Bids will be received until $2:00~\rm{p.m.}$, local time at place of bid opening, 21 October 2003.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

<u>14 October 2003</u> MFS/4411